



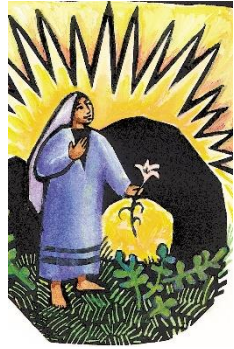
**ST
FRANCIS
XAVIER
CATHOLIC
PARISH
GOODNA**

OUR PARISH MASSES							
Weekday					Saturday	6 th April	
1 st	Apr	Mon	9.00am	Mass	4.15-4.45pm	Reconciliation	
2 nd	Apr	Tues	9.00am	Mass	5.00pm	Mass	
3 rd	Apr	Wed	9.00am	Mass		Sunday	7th April
			6.30pm	Rosary		7.00am	Mass
4 th	Apr	Thurs	9.00am	Mass		9.00am	Mass
5 th	Apr	Fri	9.00am	Mass		1.00pm	Swahili Mass

Sunday of the Resurrection

Year B

31st March 2024



Believe in the Resurrection

Today's gospel (John 20:1-9) is John's version of the first events on the Sunday morning in which Mary of Magdala is first to learn that the body of Jesus has gone, but John at first omits any detail of her seeing the empty space; it is merely implied in her report "They have taken the Lord out of the tomb." John also omits direct reference to others being present, but they may be implied in her saying "we do not know where they have put him." This allows John to emphasise Mary via a repetition typical of his peculiar style, so in the next section, 20:11-18 (which is read on Tuesday morning), she does look into the tomb and she sees the place where the body had been, but, with no reference to the binding cloths we are told she sees two angels. The already cited parts of her report are then repeated, with *the* Lord becoming *my* Lord and *we* becoming *I*. Then on encountering Jesus incognito, when she sees him yet sees him not, these repeat again, *they* becoming both *you* in "where you have put him" and *I* in "I will take him". Recognition comes to here only when he calls her by name; although she had seen the tomb empty she did not yet believe, but she believes now because she heard him whom she then saw. This progress in John slowly intensifies the encounter, making it more truly personal. It ends with Mary being the first to announce the resurrection when what she says to the disciples changes from "They have taken him... we know not where they put him" to "I have seen the Lord." This Mary is addressed today in the peculiar hymn called a Sequence that is sung before the gospel. In it she testifies that she has seen the risen Lord, leading to our response that we too know "Christ is truly risen form the dead."

In the meantime, that is, between the two reports about Mary of Magdala, Peter is first to enter the tomb to verify it is empty, and he sees the abandoned cloths, but he is

closely accompanied by the Beloved Disciple who observes that someone had taken the trouble to roll up the headcover by itself; he saw and believed—or perhaps that should be reinterpreted: he did *not* see, that is, he saw the body of Jesus was *not* there, and he believed. Thus John (and also Luke) show us Mary of Magdala and Peter at that initial moment of incomprehension between seeing and understanding, when the mind cannot reconcile the contradictions between what it sees and what it already knows. Mary is led to knowledge, but Peter's status is left unclear. Between them is the Beloved Disciple who simply sees and believes; in him the threads of seeing and believing that run through the gospel are drawn together. His disposition finds a counterpoint later in the day (read next Sunday) in Thomas who in not seeing does not believe, and only on seeing the risen body does he believe, whence Jesus says "Since you have seen me you have believed; blessed are they who saw not and believed." The whole story is charged with that almost playful use of repetitions and reversals typical of John: first, disciples enter the tomb with its door already opened, and beholding its emptiness believe; then, Jesus enters the room with its door still closed, and beholding his presence the disciples believe.

John gives a nuanced range of reactions among the disciples, including Mary of Magdala, who do not attain the same faith response to the resurrection, yet each does come to believe and all are witnesses to the resurrection. Peter's speech in the first reading (Acts 10:34,37-43) describes the Church's foundation in these witnesses and its mission to proclaim Christ to others that they too may come to believe in him and "have their sins forgiven through his name."

Accessed via www.liturgia.com.au

WEEKLY INFORMATION



Enrolment 2024: Sacraments of Confirmation and First Holy Communion

Enrolment is open for children who are in Grade 3 and over who would like to receive the Sacrament of Confirmation. Children in Grade 4 and over can also apply to receive Confirmation, Reconciliation and Eucharist. The combined program will culminate with Confirmation on Friday 2nd August, and First Holy Communion at the Multicultural Mass on Sunday 18th August, which will be followed by lunch. Classes start at 3.30pm on Saturday 1st June. Please call or email the office for further information or to book in to speak with

Fr Mkude.

Enrolment forms are available [online](#), from the office or in the sacristy.

WEEKLY INFORMATION

Dates for your diary

- 8th – 12th April, Mon-Fri – Lay-led liturgy
- 10th April, Wednesday 7.30am-3.30pm – Power outage
- 1st June, Saturday 3pm - Sacramental program lessons begin
- 2nd Aug, Friday 6pm - Confirmation
- 18th Aug, Sunday 10am - 1st Communion & Multicultural Mass

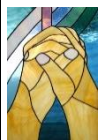
Responsorial Psalm

This is the day the Lord has made; let us rejoice and be glad.

Gospel Acclamation

Alleluia, alleluia!
Christ has become our paschal sacrifice; Let us feast with joy in the Lord.
Alleluia!

PASTORAL MATTERS



Prayer for the Sick: Kim Shadwell, Jackie Ledger, Amy and Reagan Whiteman, Sarah Kathleen Jones, Phil O’Dwyer, Peter Eddy, Almira Ann James, Finley McHardy, Nyaweir Ring, Kylie Herbert, Tony Ryan, Elisapeti Pati, Amanda Harding, Margo Jane Higgins, Cameron Auld, Trent Andrews, Bill McAuslan, Peter Tolhurst, Peg Josey, Kathleen Tomlinson.

Reborn in Eternal Life 1st – 7th April

Terrance Hansen, Keith McPherson, Hely Phonsavathady, Amy Mary O’Connell, Matthew Lee Green, Telesia Maila Marmea Vatulele, Andreas Schypper, Cecilia Namugeyo, Colin William Larter, Anne Kosciuk, Maria Kowalcznaska, Ludwika (Lucy) Lew.

Reading – 2nd Sunday of Easter, 7th April 2024

1 st Reading	Acts 4:32-35
2 nd Reading	1 Jn 5:1-6
Gospel	Jn 20:19-31

Baptism at St Francis Xavier, Goodna



Bookings for March are now closed. The next Baptisms will be 21st April 2024. Please contact the Parish Office for more information.

Recently Deceased Wojciech Gostylla



Loop System The Church is fitted with a loop system. If you wear a hearing aid, set the control to the ‘T’ to obtain a better sound.

WEEK 5 ROSTERS – THIS WEEK – 31st MARCH 2024

Flowers	Kisa Senio	Cleaning	Kisa Senio	Yard	n/a
5pm	-	Reader 1	-	Ciborium	-
7am	Zoey Tierney	Reader 2	Theresa Grieg	Altar	Georgie
9am	Fruean Family	Reader 2	Junior So’oalo	Altar	TBA

WEEK 1 ROSTERS - NEXT WEEK – 7th APRIL 2024

Flowers	Samoan Community	Cleaning	Jim Walsh	Yard	Samoan Community
5pm	Owen Ross	Reader 1	Angela Vu	Ciborium	Suzanne Fitzgerald
7am	Mona Lisa Ah Ki	Reader 2	Jane Brischetto	Ciborium	Joan Sitcheff
9am	Teofilo Laulu	Reader 2	Fruean Family	Ciborium	Uiki Vaoiva

Ministers should arrive at least 10 minutes before the start of Mass, or their role will be reassigned on the day.

WEEKLY INFORMATION

Helping the Needy in Goodna



Here are a few ways you can volunteer in Goodna:

- SALVOS:** Help serve free meals [up to 70 daily]. Cafe is open 9.20am - 1.00pm on Monday, Tuesday and Thursday. On Smith Road. PH: 2892 9512.
- GOODNA STREET LIFE:** Help cook meals for the needy, or help in the clothing shop and foodbank. Open daily -Mon - Fri 9am - 4pm, Sat and Sun 8am - 12.00. Enter Helens Haven, off Mill Street. PH: 3818 1520.
- CAFE CHURCH:** Provides fellowship and a hot meal for the homeless every Sunday from 5.00 pm. Located at the Salvation Army Cafe, Smith Road. Just come an see.
- DIGGERS REST:** Church Street, opposite the Church entrance - Friday 3pm onwards, food for those in need. Coordinator Eric Peters.
- ST VINCENT de PAUL:** Has been serving the poor in Goodna for 50 years. Enquire how you can help at the Parish Office or phone **1800 VINNIES**.

St Francis Xavier Primary School
Goodna Kids who care

Our location: 6 Church Street, Goodna QLD Australia 4300
Postal Address: PO Box 402, Goodna QLD Australia 4300
Telephone: (07) 3818 0100
Email: pgoodna@bne.catholic.edu.au
Fax: (07) 3818 2171

PARISH CONTACTS

6 Church Street, PO Box 450, Goodna Qld 4300
Website: www.stfrancisxaviergoodna.org.au
Parish Clergy: Fr January Mkude CSSp, PP. Fr. Paul Kamau CSSp, AP.
Parish Secretary: Katherine Qualischefski (Tues - Fri)
Safeguarding Rep: Suzanne Fitzgerald
lsr.goodna@bne.catholic.net.au
Office Hours: Tues - Fri 9am to 3pm
07 3818 0111 or goodna@bne.catholic.net.au

We are committed to Safeguarding children and vulnerable adults. The Archdiocese has **zero tolerance** for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries, and services. The safety and wellbeing of children and adults-at-risk is paramount. Please see our website for our Safeguarding and Whistleblower policies. StopLine is a confidential, independent provider of whistleblowing services available to all parishioners on **1300 304 550** or AOB@stopline.com.au.